**FOR OFFICIAL USE ONLY - PRIVACY SENSITIVE (When filled-out)**

**Any misuse or unauthorized disclosure may result in both civil and criminal penalties.**

**ALL APPLICATIONS AND SUPPORTING DOCUMENTS**

**MUST BE RECEIVED (Post Marked) BY August 31, 2024**

**Please Type or Print legibly. (All information provided will be kept confidential.)**

**QUALIFICATIONS**

1. Any member or child, grandchild or spouse of a Chapter 19 FMA member in good standing.

2. Applicant must be entering or currently attending an institute of higher education as an undergraduate or graduate student.

3. Must have maintained a 2.50 or higher cumulative grade point average (GPA) on a 4.0 scale at current institution.

4. FMA is a service organization. Applicant and/or sponsor shall have participated in a minimum of two (2) FMA sponsored events (e.g. Adopt-a-Highway, Special Olympics, Toys for Tots, etc.) within a year period. Due to time limitations, for school year 2024/2025, as an option to service with FMA, applicant may have performed a minimum of 8 community service hours. Some type of documentation is required.

**Required Supporting Documentation**:

1. Applicants who have just completed High School must submit a copy of their High School transcripts.

2. If you will be in your first year of undergraduate or graduate study, provide a copy of your letter of admission.

3. For current undergraduate or graduate students, submit a copy of your current college transcripts. Ensure that the transcripts include grades for the last quarter/semester of the just completed school year and indicateyourcontinued enrollment at the institution.

4. Provide documentation of community service hours performed provided/signed by activity supported. Reference FMA sponsored event supported by applicant/sponsor.

**PERSONAL DATA (Privacy Sensitive)**

**Applicant’s Full Name**:

Address:

Phone No:

**Sponsor’s Full Name**:

Address:

Phone No:

Sponsor’s Relationship:

**SCHOOL INFORMATION**

**High School Attended:**

 (To be filled out by first year undergraduate students.)

Transcripts attached? [ ] Yes [ ] No

Remarks:

**College/University Attending:**  \_\_\_\_\_\_\_\_\_\_\_\_

 (To be filled out by current undergraduate/graduate students.)

Transcripts attached? [ ] Yes [ ] No

Remarks:

**MAILING ADDRESS:**

**FMA CHAPTER 19 SCHOLARSHIP COMMITTEE**

**ATTN: LIONEL CASTRO ATTN: Scholarship Committee**

**94-955 HIAPO ST. or P.O. Box 29579**

**WAIPAHU, HI 96797 Honolulu, HI 96820-1979**

(Please do not request a confirmation of mail delivery from the Post Office if it requires **our** signature. If you desire a confirmation from **us**, attach a note to your application along with your contact phone number or email address).

**NOTES**:

1. **CAUTION:** **PRIVACY ACT - Personally Identifiable Information (PII)**.

 a. The **filled-out** Application Form contains PII information, as defined in the “Department of the Navy Users Guide to PII” (Source: http://www.doncio.navy.mil/privacy. Search: users guide).

 b. **DO NOT Email the COMPLETED application form to any web site or address**.

2. **“Originals” of Required Documents** (original signatures, stamped, embossed, water marked paper, special paper, etc.) **are NOT required**.

 a. Copies of these documents are acceptable.

 b. A **Printed** copy of an unofficial transcript or course information **from the school’s website/source** is acceptable. All required information listed on page 1 must be provided.

3. **FMA Chapter 19 Point of Contact is**:

 Lionel Castro or Varney Range

 FMA Chapter 19 Director and Chairman, Scholarship Committee, lionel.t.castro.ctr@us.navy.mil, Varney.J.Range.ctr@us.navy.mil, Telephone: (808) 473-8000 ext. 2890 or ext. 3796 (M-F from 6:30 am to 3:00 pm